



Welcome

The Tenth Sunday after Trinity

9 August



actorschurch



St. Paul's Covent Garden

Please switch off all mobile phones.

BEWARE: *We do occasionally suffer from theft: take care of your belongings.*

Accessibility

Large Print versions of the Order of Service are available.

Gluten-free wafers are available.

Hearing loop installed; collect a receiver from the back of church.

info@actorschurch.org 020 7836 5221 www.actorschurch.org

We stand as the Altar Party enters and sing the hymn

**At the name of Jesus
every knee shall bow,
every tongue confess him
king of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty word.**

**2 At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.**

**3 Name him, faithful, name him,
with love as strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.**

**4 In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.**

**5 Faithful, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.**

The Priest goes to the Lectern and says:

Priest In the name of the Father,
 and of the Son and of the
 Holy Spirit.

All Amen.

Priest The Lord be with you.
All and also with you.

*The priest introduces the service and then leads
the congregation in prayer:*

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and
worthily magnify your holy name;
through Christ our Lord.
Amen.**

*The priest invites the congregation to seek God's
mercy and grace. We say together:*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through
weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

*The Priest announces the **Absolution** to which
all reply: **Amen.***

*The **Gloria** is sung from the **separate music
sheet.***

*The prayer of the day – the **Collect** – is sung.*

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

*We sit for the **first** and **second readings**.*

First Reading

1 Kings 19.9-18, read by Arabella

When Elijah reached Horeb, the mountain of God, ⁹he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

¹¹He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

¹⁵Then the LORD said to him, 'Go, return on

your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

At the end:

Reader	This is the word of the Lord.
All	Thanks be to God.

Second Reading

Romans 10.5-15, read by Mark

⁵Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) ⁷or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). ⁸But what does it say?

'The word is near you, on your lips and in your heart'

(that is, the word of faith that we proclaim);

⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.'

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent?

As it is written, 'How beautiful are the feet of those who bring good news!'

At the end:

Reader This is the word of the Lord.
All Thanks be to God.

*We stand to sing the **hymn** and turn towards the Gospel book.*

**How sweet the name of Jesus sounds
in a believer's ear!**

**It soothes his sorrows, heals his
wounds,
and drives away his fear.**

**2 It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.**

**3 Jesus! my shepherd, brother,
friend,
my prophet, priest, and King,
my Lord, my life, my way, my end,
accept the praise I bring.**

**4 Till then would I thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.**

All remain standing (if able) as the Gospel is read

Priest The Lord be with you.
All And also with you.

Priest Hear the Gospel of our Lord
Jesus Christ according to
Matthew (14.22-33)

All Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, ²²Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by

the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

²⁸Peter answered him, 'Lord, if it is you, command me to come to you on the water.'

²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

At the end:

Priest This is the Gospel of the
Lord.

All Praise to you, O Christ.

*We sit for the **Sermon**.*

*We stand to say the **Creed**.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,

who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the
dead, and the life of the world to
come. Amen.

The Prayers of Intercession follow.

At the end:

Priest	Merciful Father,
All	accept these prayers for the sake of your Son, our Saviour, Jesus Christ, Amen.

The Priest introduces the Peace:

Priest:	The peace of the Lord be with you always
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All	And also with you.
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Priest	Let us offer one another a sign of peace.
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We sing a *hymn* as the Altar is prepared for
the *Eucharistic Prayer*. A *collection* is taken
during the *hymn*

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

2 In simple trust like theirs who
heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and
stress,
and let our ordered lives confess
the beauty of thy peace.

5 Breathe through the heats of our
desires
thy coolness and thy balm;
let sense be dumb let flesh retire;
speak through the earthquake wind
and fire,
O still small voice of calm.

Priest	Blessed are you Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. Blessed be God for ever.
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All	Blessed be God for ever.
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Priest Blessed are you Lord God of all creation. Through your goodness we have this wine to offer. Fruit of the vine and work of human hands, it will become our spiritual drink.

All Blessed be God for ever.

Priest Pray my sisters and brothers that our sacrifice may be acceptable to God the Almighty Father.

All May the Lord accept the sacrifice at your hand, for the praise and glory of his name, for our good and the good of all his Church.

The Priest adds the prayer over the gifts to which we reply **Amen**

Priest The Lord be with you.

All And also with you.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right to give thanks and praise...

The Eucharistic Prayer continues until we sing **Sanctus** *and* **Benedictus** *from the music sheet. The Eucharistic Prayer continues until...*

Priest: Great is the mystery of faith

All: Christ has died

Christ is risen

Christ will come again

The Eucharistic Prayer continues until

Priest ...for ever and ever

All: Amen

**Our Father, who art in heaven
hallowed be thy name**

**Thy kingdom come, thy will be done
on earth as it is in heaven**

**Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass
against us**

**And lead us not into temptation
but deliver us from evil
For thine is the kingdom
the power and the glory
for ever and ever. Amen**

Priest We break this bread to share in the body of Christ

**All Though we are many we
are one body, because we
all share in one bread.**

The Agnus Dei is sung from the music sheet

The Priest will invite you to the Altar, using these or other suitable words

Priest Jesus is the Lamb of God who takes away the sin of the world, blessed are those who are called to his supper.

To which we all reply

**All Lord, I am not worthy to
receive you,
but only say the word,
and I shall be healed.**

The congregation approaches the Altar to receive **Communion.**

All those who are in good standing with their own Church are invited to receive Communion.

Those who prefer to ask for a Blessing are invited to bow their heads at the Altar rail or bring this booklet as a sign to the Priest.

We remain seated to sing the hymn

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O lamb of God, I come,**

**2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O lamb of God, I come.**

**3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O lamb of God, I come.**

**4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O lamb of God, I come.**

**5 Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O lamb of God, I come.**

**6 Just as I am, of that free love
the breadth, length, depth, and height
to prove,
here for a season, then above,
O lamb of God, I come.**

Post Communion Prayers:

God of our pilgrimage, you have willed
that the gate of mercy should stand open
for those who trust in you: look upon us
with your favour that we who follow the
path of your will may never wander from
the way of life; through Jesus Christ our
Lord. **Amen.**

We say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

*Any Banns of marriage and notices are given.
and then the Priest says:*

Priest The Lord be with you.

All And also with you.

*The **Blessing** is given to which all reply: **Amen**
We sing the **hymn** and turn to face the West
End for the **dismissal**.*

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth
tell,
come ye before him and rejoice.**

**2 The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name
always,
for it is seemly so to do.**

**4 For why? The Lord our God is
good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**5 To Father, Son, and Holy Ghost,
the God whom heaven and earth
adore,
from men and from the angel-host
be praise and glory evermore.**

Priest Go in peace to love and serve
the Lord.

All Thanks be to God.

‘What’s On’ this week

Today

12.00 Simon’s Birthday Party!

4pm Choral Evensong, *with the choir of St. Paul’s*

Monday 10 August

10am Community Art Club

Tuesday 11 August

7.30pm Around the world in 80 Days!**

Wednesday 12 August

1.10pm Holy Eucharist

1.45pm Tea and Cake – *all welcome*

7.30pm Around the world in 80 Days!**

Thursday 13 August

2.30pm Kaspar, Prince of cats**

7.30pm Around the world in 80 Days!**

Friday 14 August

*Please note that the church and grounds are closed today for the 10th anniversary Baby Broadway event***

7.30pm Around the world in 80 Days!**

Saturday 15 August

10am West End Woofs!**

2.30pm Kaspar, Prince of cats**

7.30pm Around the world in 80 Days!**

Sunday 16 August

11am Parish Sung Eucharist, *for the Eleventh Sunday after Trinity*

2.30pm Kaspar, Prince of cats**

6pm Around the world in 80 Days!**

***Tickets for all paid events at St. Paul’s can be obtained via our website*

www.actorschurch.org