



Welcome

The Second Sunday after Trinity

14 June



actorschurch



St. Paul's Covent Garden

Please switch off all mobile phones.

BEWARE: *We do occasionally suffer from theft: take care of your belongings.*

Accessibility

Large Print versions of the Order of Service are available.

Gluten-free wafers are available.

Hearing loop installed; collect a receiver from the back of church.

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We **stand** as the Altar Party enters and sing the hymn

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.

2. The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name
always,
For it is seemly so to do.

4. For why? The Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

5. To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

The Priest goes to the Lectern and says:

Priest In the name of the Father,
 and of the Son and of the
 Holy Spirit.

All Amen.

Priest The Lord be with you
All and also with you.

The Priest introduces the service and leads the congregation in prayer:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Christ our Lord.
Amen.

The Priest invites the congregation to seek God's mercy and grace. We say together:

Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

*The Priest announces the **Absolution** to which all reply: **Amen.***

*The **Gloria** is sung from the **separate music sheet.***

*The prayer of the day – the **Collect** – is sung.*

Lord, you have taught us that all our
doings without love are nothing worth:
send your Holy Spirit and pour into our
hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted
dead before you. Grant this for your only
Son Jesus Christ's sake, who is alive and

reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

*We sit for the **first** and **second** readings.*

First Reading

Exodus 19:2-8a, read by Jennifer

²The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.

³Then Moses went up to God; the LORD called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ⁸The people all answered as one: 'Everything that the LORD has spoken we will do.'

Reader This is the word of the Lord.
All **Thanks be to God.**

Second Reading

Romans 5.1-8, read by Tony

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and

endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

At the end:

Reader This is the word of the Lord.
All **Thanks be to God.**

*We stand to sing the **hymn** and turn towards the Gospel book.*

**Let all the world in every corner sing,
my God and King!**

**The heavens are not too high,
his praise may thither fly:
the earth is not too low,
his praises there may grow.**

**Let all the world in every corner sing,
my God and King!**

**2. Let all the world in every corner
sing,
my God and King!
the Church with psalms must shout,
no door can keep them out;
but above all the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!**

All remain standing (if able) as the Gospel is read

Priest The Lord be with you
All **And also with you.**

Priest Hear the Gospel of our Lord
Jesus Christ according to
Matthew (9.35 - 10.8(9-23))

All Glory to you, O Lord.

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.'

¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food.

¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your

peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

¹⁶See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.'

At the end:

Priest This is the Gospel of the
Lord.

All Praise to you, O Christ.

We sit for the Sermon

We stand to say the Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

*The **Prayers of Intercession** follow*
At the end:

Priest	Merciful Father,
All	accept these prayers for the sake of your Son, our Saviour, Jesus Christ, Amen.

*The Priest introduces the **Peace**:*

Priest	The peace of the Lord be with you always
All	And also with you.
Priest	Let us offer one another a sign of peace.

*We sing a **hymn** as the Altar is prepared for
 the **Eucharistic Prayer**. A **collection** is taken
 during the **hymn***

Love divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temple leave.
Thee we would be always blessing,
Serve thee as thy host above;
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish then thy new creation:
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

Priest	Blessed are you Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
All	Blessed be God for ever

Priest Blessed are you Lord God of all creation. Through your goodness we have this wine to offer. Fruit of the vine and work of human hands, it will become our spiritual drink

All Blessed be God for ever

Priest Pray my friends that our sacrifice may be acceptable to God the Almighty Father

All May the Lord accept the sacrifice at your hand, for the praise and glory of his name, for our good and the good of all his Church.

*The Priest adds the prayer over the gifts to which we reply **Amen***

Priest The Lord be with you

All And also with you.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right to give thanks and praise...

*The Eucharistic Prayer continues until we sing **Sanctus** and **Benedictus** from the music sheet.*

The Eucharistic Prayer continues until...

Priest Great is the mystery of faith

All Christ has died

Christ is risen

Christ will come again

The Eucharistic Prayer continues until

Priest ...for ever and ever

All Amen

**Our Father, who art in heaven,
hallowed be thy name
Thy kingdom come, thy will be done
on earth as it is in heaven
Give us this day our daily bread
and forgive us our trespasses**

as we forgive those who trespass against us

And lead us not into temptation

but deliver us from evil

For thine is the kingdom

the power and the glory

for ever and ever. Amen

Priest We break this bread to share in the body of Christ

All Though we are many we are one body, because we all share in one bread

*The **Agnus Dei** is sung from the music sheet*

The Priest will invite you to the Altar, using these or other suitable words

Priest Jesus is the Lamb of God who takes away the sin of the world, blessed are those who are called to his supper.

To which we all reply

**All Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

*The congregation approaches the altar to receive **Communion**.*

All those who are in good standing with their own Church are invited to receive Communion.

Those who prefer to ask for a Blessing are invited to bow their heads at the Altar rail or bring this booklet as a sign to the Priest.

After Communion we remain seated to sing the hymn

**Come down, O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

2. O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat
consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my
path illuming.

3. Let holy charity
Mine outward vesture be,
And lowliness become mine inner
clothing:
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps
with loathing.

4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human
telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his
dwelling.

Post Communion Prayers:

Grant, O Lord, we beseech you, that the
course of this world may be so peaceably
ordered by your governance, that your
Church may joyfully serve you in all godly
quietness; through Jesus Christ our Lord.

We say together:

Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work

to your praise and glory.
Amen.

*Any Banns of marriage and notices are given.
and then the Priest says:*

Priest	The Lord be with you.
All	And also with you.

*The **Blessing** is given to which all reply: **Amen**
We sing the **hymn** and turn to face the West
End for the **dismissal**.*

Rejoice! the Lord is King!
Your Lord and King adore;
Mortals, give thanks and sing;
And triumph evermore:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

2. Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:
Lift up your heart, etc.

3. His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
Lift up your heart, etc.

4. He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
Lift up your heart, etc.

Priest	Go in peace to love and serve the Lord.
All	Thanks be to God.

‘What’s On’ this week

Today

4pm Choral Evensong *with the choir of St. Paul’s*

Monday 15 June

10am Community Art Club

Tuesday 16 June

2pm Funeral – *church closed for private funeral*

6pm Tuesdays@ActorsChurch

Wednesday 17 June

1.10pm Holy Eucharist

1.45pm Tea and Cake – *all welcome*

6.30pm PCC Meeting

Thursday 18 June

1pm Preucil School String Orchestra – *free lunchtime concert*

8pm Midsummer Songs**

Friday 19 June

1pm Dramatic Voices and Dramatic Repertoire Part 2 – *free lunchtime concert*

Sunday 22 June

11am Parish Sung Eucharist *for the Third Sunday after Trinity*

***Tickets for all paid events at St. Paul’s can be obtained via our website*
www.actorschurch.org