



Welcome

Remembrance Sunday



9 November



actorschurch



St. Paul's Covent Garden

Please switch off all mobile phones.

BEWARE: We do occasionally suffer from theft: take care of your belongings

Accessibility

Large Print versions of the Order of Service are available.

Gluten free wafers are available.

Hearing loop installed; collect a receiver from the back of church.

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*At 10.55am, we process to the Piazza for the Act of Remembrance. After Reveille we process to church. We stand as the Altar Party enters and sing the **hymn***

**1. Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**2. Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.**

**3. Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**

**4. Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart:
O sovereign of heaven, my treasure thou art.**

**5. High King of heaven, thou heaven's bright sun,
O grant me its joys after vict'ry is won;
great heart of my own heart, whatever befall,
still be thou my vision, O ruler of all.**

*The Priest goes to the Lectern and says:
Priest. In the name of the Father, and of
the Son and of the Holy Spirit.*

All Amen.

Priest The Lord be with you
All and also with you.

The Priest introduces the service and then leads the congregation in prayer:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Priest invites the congregation to seek God's mercy and grace. We say together:

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

*The Priest announces the **Absolution** to which all reply: **Amen**.*

*We sing the **Gloria**, which you will find on the **separate music sheet**.*

*The prayer of the day – the **Collect** – is sung*

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

*We sit for the **first** and **second readings**.*

First Reading

Job 19.23-27a, read by Max

²³‘O that my words were written down!

O that they were inscribed in a book!

²⁴O that with an iron pen and with lead they were engraved on a rock for ever!

²⁵For I know that my Redeemer lives, and that at the last he will stand upon the earth; ²⁶and after my skin has been thus destroyed, then in my flesh I shall see God,²⁷whom I shall see on my side, and my eyes shall behold, and not another.

Reader This is the word of the Lord.
All Thanks be to God.

Second Reading

2 Thessalonians 2.1-5,13-17, read by Rob

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring

himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

At the end:

Reader This is the word of the Lord.
All Thanks be to God

*We stand to sing the **hymn***

**I O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;**

**2. Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.**

**4. A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the
night
before the rising sun.**

**5. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.**

**6. O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles
last,
and our eternal home.**

All remain standing as the Gospel is read

Priest The Lord be with you
All And also with you

Priest Hear the Gospel of our Lord
Jesus Christ according to Luke
(20.27-38)

All Glory to you, O Lord.

²⁷Some Sadducees, those who say there is no resurrection, came to Jesus, and asked him a question, ²⁸Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

³⁴Jesus said to them, 'Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die any

more, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.'

At the end:

Priest This is the Gospel of the
Lord.

All Praise to you, O Christ.

We sit for the Sermon

We stand to say the Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen
We believe in One Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

*The **Prayers of Intercession** follow
At the end:*

Priest	Merciful Father,
All	accept these prayers for the sake of your Son, our Saviour, Jesus Christ, Amen.

*The Priest introduces the **Peace**:*

Priest:	The peace of the Lord be with you always
All	And also with you
Priest:	Let us offer one another a sign of peace.

*We sing a **hymn** as the Altar is prepared for
the **Eucharistic Prayer**. A **collection** is taken
during the **hymn**, but you may prefer to use the
contactless machine*

**I Abide with me: fast falls the
eventide;
the darkness deepens; Lord, with me
abide:
when other helpers fail and comforts
flee,
help of the helpless, O abide with
me.**

**2. I need thy presence every passing
hour;
what but thy grace can foil the
tempter's power?
Who, like thyself, my guide and stay
can be?
Through cloud and sunshine, Lord,
abide with me.**

**3. I fear no foe, with thee at hand to
bless;
ills have no weight, and tears no
bitterness.
Where is death's dark sting? where,
grave, thy victory?
I triumph still, if thou abide with me.**

**4. Hold thou thy cross before my
closing eyes;
shine through the gloom, and point
me to the skies;
heaven's morning breaks, and earth's
vain shadows flee;
in life, in death, O Lord, abide with
me.**

Priest	Blessed are you Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
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All	Blessed be God for ever
Priest	Blessed are you Lord God of all creation. Through your goodness we have this wine to offer. Fruit of the vine and work of human hands, it will become our spiritual drink

All	Blessed be God for ever
Priest	Pray my sisters and brothers that our sacrifice may be acceptable to God the Almighty Father

All **May the Lord accept the
sacrifice at your hand, for
the praise and glory of his
name, for our good and
the good of all his Church.**

*The Priest adds the prayer over the gifts to which
we reply **Amen***

Priest The Lord be with you
All **And also with you.**
Priest Lift up your hearts.
All **We lift them to the Lord.**
Priest Let us give thanks to the Lord
 our God.
All **It is right to give thanks
and praise...**

*The Eucharistic Prayer continues until we sing
the **Sanctus** and **Benedictus** from the music
sheet.*

*The **Eucharistic Prayer** continues until...*

Priest: Great is the mystery of faith
All: **Christ has died
Christ is risen
Christ will come again**

The Eucharistic Prayer continues until

Priest ...for ever and ever
All: **Amen**

The Priest invites us to say:

**Our Father, who art in heaven
hallowed be thy name
Thy kingdom come, thy will be done
on earth as it is in heaven
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass
against us**

**And lead us not into temptation
but deliver us from evil
For thine is the kingdom
the power and the glory
for ever and ever. Amen**

Priest We break this bread to share
 in the body of Christ

All **Though we are many we
are one body, because we
all share in one bread**

*We sing the **Agnus Dei** from the music sheet.*

Priest Jesus is the Lamb of God who
 takes away the sin of the
 world, blessed are those who
 are called to his supper.

All **Lord, I am not worthy to
receive you,
but only say the word,
and I shall be healed.**

*The congregation approaches the altar steps
to receive **Communion**. All those who are in
good standing with their own Church are
invited to receive Communion. If you wish to
receive a blessing, please bring this book with
you.*

*After Communion we remain seated to sing the
hymn*

**I. Make me a channel of your peace
Where there is hatred let me bring
your love
Where there is injury, your pardon
Lord
And where there's doubt, true faith
in you**

**Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul**

**2. Make me a channel of your peace
Where there's despair in life let me
bring hope**

**Where there is darkness, only light
And where there's sadness ever joy**

Oh, master....

**3. Make me a channel of your peace
It is in pardoning that we are
pardoned**

**In giving to all men that we receive
And in dying that we're born to
eternal life**

Post Communion Prayers

God of peace, whose Son Jesus Christ
proclaimed the kingdom and restored the
broken to wholeness of life: look with
compassion on the anguish of the world,
and by your healing power make whole
both people and nations; through our
Lord and Saviour Jesus Christ. **Amen**

We say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls
and bodies**

to be a living sacrifice.

Send us out

**in the power of your Spirit
to live and work**

to your praise and glory.

Amen.

Any Banns of marriage and notices are given.

THE NATIONAL ANTHEM

God save our gracious King

Long live our noble King

God save the King

Send him victorious

Happy and glorious

Long to reign over us

God save the King

Thy choicest gifts in store

On him be pleased to pour

Long may he reign

May he defend our laws

And ever give us cause

To sing with heart and voice

God save the King

Priest The Lord be with you

All And also with you

*The **Blessing** is given to which all reply: **Amen***

*We sing the **hymn** and turn to face the West*

*End for the **dismissal***

**I I vow to thee, my country,
all earthly things above
entire and whole and perfect,
the service of my love;
the love that asks no question,
the love that stands the test,
that lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted the
final sacrifice.**

**2 And there's another country,
I've heard of long ago
most dear to them that love her,
most great to them that know;
we may not count her armies,
we may not see her King;
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase,
and her ways are ways of gentleness,
and all her paths are peace.**

Priest: Go in peace to love and serve
the Lord

All: Thanks be to God

‘WHAT’S ON’ THIS WEEK

Today

4pm Choral Evensong, *with the Choir of St. Paul’s.*

Monday 10th November

10:30am Community Art Club

Tuesday 11 November

7.30pm Macbeth **

Wednesday 12 November

1.10pm Holy Eucharist

1.45pm Tea and Cake ... *all welcome*

Thursday 13 November

7.30pm Mohan Brothers Concert **

Friday 14 November

1pm Lunchtime Concert

6.30pm & 8.30pm Musicals by Candlelight **

Saturday 15 November

6pm & 8pm Musicals by Candlelight **

Sunday 16 November

11.00 Parish Sung Eucharist *for the Second Sunday before Advent*

4.30pm Steven Yallop Live in Covent Garden **

***Tickets for all paid events at St. Paul’s may be obtained from*
www.actorschurch.org