



Welcome

The Fourth Sunday after Trinity

13 July



actorschurch



St. Paul's Covent Garden

Please switch off all mobile phones.

BEWARE: We do occasionally suffer from theft: take care of your belongings

Accessibility

Large Print versions of the Order of Service are available.

Gluten free wafers are available.

Hearing loop installed; collect a receiver from the back of church.

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We stand as the Altar Party enters and sing the hymn

**Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
ancient of eternal days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.**

**2 Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.**

**3 High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the sons of light;
Sion's people tell his praises,
victor after hard-won fight.**

**4 Bring your harps, and bring your
incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the lamb once slain is worthy,
who was dead, and lives for ay.**

**5 Laud and honour to the Father,
laud and honour to the Son,
Laud and honour to the Spirit,
ever three and ever one,
consubstantial, co-eternal,
while unending ages run.**

The Priest goes to the Lectern and says:

Priest In the name of the Father, and of
the Son and of the Holy Spirit.

All Amen.

Priest The Lord be with you.

All and also with you.

*The priest introduces the service and then leads
the congregation in prayer:*

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and
worthily magnify your holy name;
through Christ our Lord.
Amen.**

*The priest invites the congregation to seek God's
mercy and grace. We say together:*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through
weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

*The Priest announces the **Absolution** to which
all reply: **Amen.***

*The **Gloria** is sung from the separate music
sheet.*

*The prayer of the day – the **Collect** – is sung.*

O God, the protector of all who trust in
you, without whom nothing is strong,
nothing is holy: increase and multiply upon
us your mercy; that with you as our ruler
and guide we may so pass through things
temporal that we lose not our hold on
things eternal; grant this, heavenly Father,
for our Lord Jesus Christ's sake, who is
alive and reigns with you, in the unity of
the Holy Spirit, one God, now and for
ever. **Amen.**

We sit for the **first** and **second readings**.

First Reading

Deuteronomy 30.9-14, read by Meriel and Elodie

Moses spoke to the people, saying, ⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?'

¹³Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

At the end:

Reader	This is the word of the Lord.
All	Thanks be to God.

Second Reading

Deuteronomy 30.9-14, read by Margaret

Moses spoke to the people, saying, ⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you

obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

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At the end:

Reader	This is the word of the Lord.
All	Thanks be to God.

*We stand to sing the **hymn** and turn towards the Gospel book.*

**Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the **Word**!**

**2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where **God's** feet pass.**

**3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!**

All remain standing as the Gospel is read

Priest The Lord be with you
All And also with you

Priest Hear the Gospel of our Lord
Jesus Christ according to
Luke (10, 25-37)

All Glory to you, O Lord.

25A lawyer stood up to test Jesus.
'Teacher,' he said, 'what must I do to
inherit eternal life?' 26He said to him,
'What is written in the law? What do you
read there?' 27He answered, 'You shall
love the Lord your God with all your
heart, and with all your soul, and with all
your strength, and with all your mind; and
your neighbour as yourself.' 28And he said
to him, 'You have given the right answer;
do this, and you will live.'

29But wanting to justify himself, he asked
Jesus, 'And who is my neighbour?' 30Jesus
replied, 'A man was going down from
Jerusalem to Jericho, and fell into the
hands of robbers, who stripped him, beat
him, and went away, leaving him half dead.
31Now by chance a priest was going down
that road; and when he saw him, he
passed by on the other side. 32So likewise
a Levite, when he came to the place and
saw him, passed by on the other side.
33But a Samaritan while travelling came
near him; and when he saw him, he was
moved with pity. 34He went to him and
bandaged his wounds, having poured oil
and wine on them. Then he put him on his
own animal, brought him to an inn, and
took care of him. 35The next day he took

out two denarii, gave them to the
innkeeper, and said, "Take care of him;
and when I come back, I will repay you
whatever more you spend." 36Which of
these three, do you think, was a neighbour
to the man who fell into the hands of the
robbers?' 37He said, 'The one who
showed him mercy.' Jesus said to him, 'Go
and do likewise.'

At the end:

Priest This is the Gospel of the
Lord.

All Praise to you, O Christ.

We sit for the Sermon.

We stand to say the Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in One Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

*The **Prayers of Intercession** follow.*

At the end:

Priest Merciful Father,
**All accept these prayers for
 the sake of your Son, our
 Saviour, Jesus Christ,
 Amen.**

*The Priest introduces the **Peace**:*

Priest: The peace of the Lord be with
 you always

All And also with you

Priest Let us offer one another a
 sign of peace.

*We sing a **hymn** as the Altar is prepared for
the **Eucharistic Prayer**. A **collection** is taken
during the **hymn***

**He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.**

**There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**2 Who so beset him round
with dismal stories,
do but themselves confound -
his strength the more is.
No foes shall stay his might,
though he with giants fight:
he will make good his right
to be a pilgrim.**

**3 Since, Lord, thou dost defend
us with thy Spirit,
we know we at the end
shall life inherit.**

**Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.**

Priest Blessed are you Lord God of
 all creation. Through your
 goodness we have this bread
 to offer, which earth has given
 and human hands have made.
 It will become for us the
 bread of life.

All Blessed be God for ever.

Priest Blessed are you Lord God of
 all creation. Through your
 goodness we have this wine
 to offer. Fruit of the vine and
 work of human hands, it will
 become our spiritual drink.

All Blessed be God for ever.

Priest Pray my sisters and brothers
 that our sacrifice may be
 acceptable to God the
 Almighty Father.

**All May the Lord accept the
 sacrifice at your hand, for
 the praise and glory of his
 name, for our good and
 the good of all his Church.**

*The Priest adds the prayer over the gifts to which
we reply **Amen***

Priest The Lord be with you.
All And also with you.
Priest Lift up your hearts.
All We lift them to the Lord.
Priest Let us give thanks to the Lord
 our God.
All It is right to give thanks
 and praise...

*The Eucharistic Prayer continues until we sing
Sanctus and **Benedictus** from the music
sheet.*

*The **Eucharistic Prayer** continues until...*

Priest: Great is the mystery of faith
All: Christ has died
 Christ is risen
 Christ will come again

The Eucharistic Prayer continues until

Priest ...for ever and ever
All: Amen

Our Father, who art in heaven
hallowed be thy name
Thy kingdom come, thy will be done
on earth as it is in heaven
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass
against us
And lead us not into temptation
but deliver us from evil
For thine is the kingdom
the power and the glory
for ever and ever. Amen

Priest We break this bread to share
 in the body of Christ
All Though we are many we
 are one body, because we
 all share in one bread

*The **Agnus Dei** is sung from the music sheet*

Priest Jesus is the Lamb of God who
 takes away the sin of the
 world, blessed are those who
 are called to his supper.
All Lord, I am not worthy to
 receive you,
 but only say the word,
 and I shall be healed.

*The congregation approaches the altar to receive
Communion.*

*All those who are in good standing with their
own Church are invited to receive Communion.
Those who prefer to ask for a Blessing are
invited to bow their heads at the Altar rail or
bring this booklet as a sign to the Priest.*

Post Communion Prayers:

Eternal God, comfort of the afflicted and
healer of the broken, you have fed us at the
table of life and hope: teach us the ways of
gentleness and peace, that all the world may
acknowledge the kingdom of your Son, Jesus
Christ our Lord. **Amen**

We say together:

Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

*Any Banns of marriage and notices are given.
and then the Priest says:*

Priest The Lord be with you.

All And also with you

*The **Blessing** is given to which all reply: **Amen**
We sing the **hymn** and turn to face the West
End for the **dismissal**.*

**To God be the glory! great things he
hath done!**

**So loved he the world that he gave
us his Son,
who yielded his life our redemption
to win and opened the life-gate that
all may go in.**

***Praise the Lord! Praise the Lord!
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father through Jesus the
Son;
and give him the glory, great things he
hath done!***

**2 O perfect redemption, the
purchase of blood!**

**To every believer the promise of
God;
the vilest offender who truly
believes,
that moment from Jesus a pardon
receives.**

Praise the Lord! Praise the Lord! etc.

**3 Great things he hath taught us,
great things he hath done,
and great our rejoicing through Jesus
the Son:
but purer and higher and greater will
be
our wonder, our worship, when Jesus
we see!**

Praise the Lord! Praise the Lord! etc.

Priest. Go in peace to love and serve
the Lord.

All Thanks be to God.

‘What’s On’ this week

Today

4pm Choral Evensong, *with the choir of St. Paul’s*

Tuesday 15 July

7.30pm Encore Choir concert **

Wednesday 16 July

1.10pm Holy Eucharist

1.45pm Tea and Cake – *all welcome*

7.30pm The Secret Garden **

Thursday 17 July

1pm Lunchtime concert

Friday 18 July

1pm Lunchtime concert

7.30pm Vanity Fair **

Saturday 19 July

Church and grounds closed all day for an event

Sunday 20 July

11.00 Parish Sung Eucharist, *for the Fifth Sunday after Trinity*

Tickets for all paid events at St. Paul’s can be obtained via our website
www.actorschurch.org