



Welcome

The Fifth Sunday after Trinity

30 June



actorschurch



St. Paul's Covent Garden



@actorschurch

Please switch off all mobile phones.

BEWARE: *We do occasionally suffer from theft: take care of your belongings*

Accessibility

Large Print versions of the Order of Service are available.

Gluten free wafers are available.

Hearing loop installed; collect a receiver from the back of church.

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We stand as the Altar Party enters and sing the hymn

**New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely
brought,
restored to life, and power, and
thought.**

**New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of
heaven.**

**Old friends, old scenes, will lovelier
be,
as more of heaven in each we see;
some softening gleam of love and
prayer
shall dawn on every cross and care.**

**We need not bid, for cloistered cell,
our neighbour and our work
farewell,
nor strive to wind ourselves to high
for sinful man beneath the sky;**

**The trivial round, the common task,
would furnish all we ought to ask,
room to deny ourselves, a road
to bring us daily nearer God.**

**Only, dear Lord, in thy dear love
fit us for perfect rest above;
and help us this and every day
to live more nearly as we pray.**

The Priest goes to the Lectern and says:
Priest In the name of the Father, and of
the Son and of the Holy Spirit.

All Amen.

Priest The Lord be with you.

All and also with you.

*The priest introduces the service and then leads
the congregation in prayer:*

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and
worthily magnify your holy name;
through Christ our Lord.
Amen.**

*The priest invites the congregation to seek God's
mercy and grace. We say together:*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through
weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

*The Priest announces the **Absolution** to which
all reply: **Amen**. The **Gloria** is sung from the
separate music sheet.*

*The prayer of the day – the **Collect** – is sung.*

Almighty and everlasting God,
by whose Spirit the whole body of the
Church is governed and sanctified:
hear our prayer which we offer for all
your faithful people, that in their vocation
and ministry they may serve you in
holiness and truth to the glory of your
name; through our Lord and Saviour Jesus
Christ, who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

*We sit for the **first and second readings.***

First Reading

Wisdom of Solomon 1.13-15; 2.23-24, read by Max

¹³because God did not make death,
and he does not delight in the death of the living.
¹⁴For he created all things so that they might
exist; the generative forces of the world are
wholesome, and there is no destructive poison in
them, and the dominion of Hades is not on earth.
¹⁵For righteousness is immortal. ²³for God
created us for incorruption, and made us in the
image of his own eternity, ²⁴but through the
devil's envy death entered the world, and those
who belong to his company experience it.

At the end:

Reader This is the word of the Lord.
All Thanks be to God.

Second Reading

2 Corinthians 8.7-15, read by Debra

⁷You excel in everything – in faith, in speech, in
knowledge, in utmost eagerness, and in our love
for you – so we want you to excel also in this
generous undertaking.

⁸I do not say this as a command, but I am testing
the genuineness of your love against the
earnestness of others. ⁹For you know the
generous act of our Lord Jesus Christ, that
though he was rich, yet for your sakes he became
poor, so that by his poverty you might become
rich. ¹⁰And in this matter I am giving my advice: it
is appropriate for you who began last year not
only to do something but even to desire to do
something – ¹¹now finish doing it, so that your
eagerness may be matched by completing it
according to your means. ¹²For if the eagerness is
there, the gift is acceptable according to what one
has – not according to what one does not have.
¹³I do not mean that there should be relief for
others and pressure on you, but it is a question
of a fair balance between ¹⁴your present
abundance and their need, so that their
abundance may be for your need, in order that
there may be a fair balance. ¹⁵As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'

At the end:

Reader This is the word of the Lord.
All Thanks be to God.

*We stand to sing the **hymn** and turn towards
the Gospel book.*

**Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!**

**2 Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.**

**3 We may not climb the heavenly
steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:**

**4 But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.**

**5 The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and
press,
and we are whole again.**

All remain standing as the Gospel is read

Priest The Lord be with you
All And also with you
Priest Hear the Gospel of our Lord
Jesus Christ according to
Mark (5, 21-43)
All Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the
other side, a great crowd gathered around him;
and he was by the lake. ²²Then one of the leaders
of the synagogue named Jairus came and, when he
saw him, ²³fell at his feet and begged him
repeatedly, 'My little daughter is at the point of
death. Come and lay your hands on her, so that

she may be made well, and live.’ ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from haemorrhages for twelve years.

²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, ‘If I but touch his clothes, I will be made well.’

²⁹Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ ³¹And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

³⁵While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, ‘Talitha cum,’ which means, ‘Little girl, get up!’ ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

At the end:

Priest	This is the Gospel of the Lord.
All	Praise to you, O Christ.

*We sit for the **Sermon**.*

*We stand to say the **Creed**.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in One Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

The **Prayers of Intercession** follow.
At the end:

Priest Merciful Father,
All accept these prayers for
 the sake of your Son, our
 Saviour, Jesus Christ,
 Amen.

The Priest introduces the **Peace**:

Priest: The peace of the Lord be with
 you always
All And also with you
Priest Let us offer one another a
 sign of peace.

We sing a **hymn** as the Altar is prepared for
the **Eucharistic Prayer**. A **collection** is taken
during the **hymn**

Lord of the boundless curves of
space
And time's deep mystery,
To Your creative might we trace
All nature's energy.

2 Your mind conceived the galaxy,
Each atom's secret planned,
And every age of history
Your purpose, Lord, has spanned.

3 Yours is the image stamped on
man,
Though marred by man's own sin;
And Yours the liberating plan
Again his soul to win.

4 Give us to know Your truth; but
more,
The strength to do Your will;
Until the love our souls adore
Shall all our being fill.

Priest Blessed are you Lord God of
 all creation. Through your
 goodness we have this bread
 to offer, which earth has
 given and human hands have
 made. It will become for us
 the bread of life.

All Blessed be God for ever.
Priest Blessed are you Lord God of
 all creation. Through your
 goodness we have this wine
 to offer. Fruit of the vine and
 work of human hands, it will
 become our spiritual drink.

All Blessed be God for ever.
Priest Pray my friends that our
 sacrifice may be acceptable to
 God the Almighty Father.
All May the Lord accept the
 sacrifice at your hand, for
 the praise and glory of his
 name, for our good and
 the good of all his Church.

The Priest adds the prayer over the gifts to which
we reply **Amen**

Priest The Lord be with you.
All And also with you.
Priest Lift up your hearts.
All We lift them to the Lord.
Priest Let us give thanks to the Lord
 our God.
All It is right to give thanks
 and praise...

The Eucharistic Prayer continues until we sing
Sanctus and **Benedictus** from the music
sheet.

The **Eucharistic Prayer** continues until...

Priest: Great is the mystery of faith
All: Christ has died
 Christ is risen
 Christ will come again

The Eucharistic Prayer continues until

Priest ...for ever and ever
All: Amen

The Priest introduces the Lord's Prayer
**Our Father, who art in heaven
hallowed be thy name
Thy kingdom come, thy will be done
on earth as it is in heaven
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass
against us
And lead us not into temptation
but deliver us from evil
For thine is the kingdom
the power and the glory
for ever and ever. Amen**

Priest We break this bread to share
 in the body of Christ
**All Though we are many we
 are one body, because we
 all share in one bread**

*The **Agnus Dei** is sung from the music sheet*
Priest Jesus is the Lamb of God who
 takes away the sin of the
 world, blessed are those who
 are called to his supper.
**All Lord, I am not worthy to
 receive you,
 but only say the word,
 and I shall be healed.**

*The congregation approaches the Altar to receive
Communion. All those who are in good
standing with their own Church are invited to
receive Communion. Those who prefer to ask for
a Blessing are invited to bow their heads at the
Altar rail or bring this booklet as a sign to the
Priest.*

**Please make your way to the
Altar rail, and kneel (if able)**

**Please receive Communion in
your hand ONLY. If you wish to
receive the Chalice, please remain
in place. If not, return to your pew**

**Please keep absolute silence
during Communion**

*We remain seated to sing the **hymn***
**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to
thee,
O lamb of God, I come,**

**2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O lamb of God, I come.**

**3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O lamb of God, I come.**

**4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse,
relieve:
because thy promise I believe,
O lamb of God, I come.**

**5 Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O lamb of God, I come.**

**6 Just as I am, of that free love
the breadth, length, depth, and
height to prove,
here for a season, then above,
O lamb of God, I come.**

Post Communion Prayers:

Grant, O Lord, we beseech you,
that the course of this world may be so
peaceably ordered by your governance,
that your Church may joyfully serve you in
all godly quietness; through Jesus Christ
our Lord. **Amen.**

We say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls
and bodies**

to be a living sacrifice.

Send us out

in the power of your Spirit

to live and work

to your praise and glory.

Amen.

Any Banns of marriage and notices are given.

Priest The Lord be with you.

All And also with you

*The **Blessing** is given to which all reply: **Amen***

*We sing the **hymn** and turn to face the West*

*End for the **dismissal**.*

**O worship the King all glorious
above;**

**O gratefully sing his power and his
love;**

**our shield and defender, the ancient
of days,**

**pavilioned in splendour and girded
with praise.**

**2 O tell of his might, O sing of his
grace,**

**whose robe is the light, whose
canopy space;**

**his chariots of wrath the deep
thunder clouds form,**

**and dark is his path on the wings of
the storm.**

**3 The earth with its store of wonders
untold,
almighty, thy power hath founded of
old;**

**hath 'stablished it fast by a
changeless decree,**

**and round it hath cast, like a mantle,
the sea.**

**4 Thy bountiful care what tongue can
recite?**

**It breathes in the air, it shines in the
light;**

**it streams from the hills, it descends
to the plain,**

**and sweetly distils in the dew and the
rain.**

**Frail children of dust and feeble as
frail,**

**5 in thee do we trust, nor find thee
to fail;**

**thy mercies how tender, how firm to
the end!**

**Our maker, defender, Redeemer,
and friend.**

**6 O measureless might, ineffable
love,**

**while angels delight to hymn thee
above,**

**thy ransomed creation, though
feeble their lays,**

**with true adoration shall sing to thy
praise.**

Priest.

**Go in peace to love and serve
the Lord.**

All

Thanks be to God.

‘What’s On’ this week

Today

4pm Choral Evensong, *with the Vivamus Choir*

Tuesday 2 July

1pm Lunchtime Concert

Wednesday 3 July

12.00 Sandwich Lunch, *all welcome*

1.10pm Holy Eucharist

Thursday 4 July

Church in use all day as a Polling Station, not open for prayer.

Don’t forget to vote!

Friday 5 July

1pm Lunchtime Concert

7pm Shakespeare in the Square presents

All’s Well that ends Well**

Saturday 6 July

2pm & 7pm Shakespeare in the Square presents

All’s Well that ends Well**

Sunday 7 July

11.00 Parish Sung Eucharist.

for the Sixth Sunday after Trinity

6.30pm The English Chamber Orchestra Concert**

***Tickets for all paid events at St. Paul’s can be obtained via our website*

www.actorschurch.org