



Welcome

The Second Sunday after Trinity

9 June



actorschurch



St. Paul's Covent Garden



@actorschurch

Please switch off all mobile phones.

BEWARE: We do occasionally suffer from theft: take care of your belongings

Accessibility

Large Print versions of the Order of Service are available.

Gluten free wafers are available.

Hearing loop installed; collect a receiver from the back of church.

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We stand as the Altar Party enters and sing the hymn

**I Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!**

**2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where God's feet pass.**

**3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!**

The Priest goes to the Lectern and says:
Priest In the name of the Father, and of
the Son and of the Holy Spirit.

All Amen.

Priest The Lord be with you.

All and also with you.

*The priest introduces the service and then leads
the congregation in prayer:*

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and
worthily magnify your holy name;
through Christ our Lord.
Amen.**

*The priest invites the congregation to seek God's
mercy and grace. We say together:*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through
weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus
Christ, who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name. Amen.**

*The Priest announces the **Absolution** to which
all reply: **Amen**.*

*The **Gloria** is sung from the separate music
sheet.*

*The prayer of the day – the **Collect** – is sung.*

Lord, you have taught us that all our
doings without love are nothing worth:
send your Holy Spirit and pour into our
hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted
dead before you. Grant this for your only
Son Jesus Christ's sake, who is alive and
reigns with you, in the unity of the Holy
Spirit, one God, now and for ever.

Amen.

*We sit for the **first** and **second readings**.*

First Reading

Genesis 3.8-15, read by Charles

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the

man, and said to him, 'Where are you?'

¹⁰He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' ¹¹He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' ¹²The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' ¹³Then the LORD God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' ¹⁴The LORD God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.'

At the end:

Reader This is the word of the Lord.
All Thanks be to God.

Second Reading

2 Corinthians 4.13-5.1, read by Charlîi

¹³Just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day.

¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not

at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

¹For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

At the end:

Reader This is the word of the Lord.
All Thanks be to God.

*We stand to sing the **hymn** and turn towards the Gospel book.*

**In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**

**2 In him shall true hearts
everywhere
their high communion find;
his service is the golden cord,
close binding all mankind.**

**3 Join hands, then, brothers of the
faith,
whate'er your race may be;
who serves my Father as a son
is surely kin to me.**

**4 In Christ now meet both east and
west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth.**

All remain standing as the Gospel is read

Priest The Lord be with you
All And also with you
Priest Hear the Gospel of our Lord
Jesus Christ according to
Mark (3, 20-35)
All Glory to you, O Lord.

²⁰The crowd came together again, so that Jesus and his companions could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' ²²And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' ²³And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' – ³⁰for they had said, 'He has an unclean spirit.'

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' ³³And he replied, 'Who are my mother and my brothers?' ³⁴And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.'

At the end:

Priest	This is the Gospel of the Lord.
All	Praise to you, O Christ.

*We sit for the **Sermon**.
We stand to say the **Creed**.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in One Lord Jesus Christ
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

The **Prayers of Intercession** follow.

At the end:

Priest Merciful Father,
All accept these prayers for
 the sake of your Son, our
 Saviour, Jesus Christ,
 Amen.

The Priest introduces the **Peace**:

Priest: The peace of the Lord be with
 you always
All And also with you
Priest Let us offer one another a
 sign of peace.

We sing a **hymn** as the Altar is prepared for
the **Eucharistic Prayer**. A **collection** is taken
during the **hymn**

All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

2 Crown him, ye morning stars of
light,
who fixed this floating ball;
now hail the strength of Israel's
might,
and crown him Lord of all.

3 Hail him, ye heirs of David's line,
whom David Lord did call;
the God incarnate, man divine,
and crown him Lord of all.

4 Sinners, whose love can ne'er
forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.

5 Let every tribe and every tongue
to him their hearts enthrall,
lift high the universal song
and crown him Lord of all.

Priest Blessed are you Lord God of
all creation. Through your
goodness we have this bread
to offer, which earth has
given and human hands have
made. It will become for us
the bread of life.

All **Blessed be God for ever.**
Priest Blessed are you Lord God of
all creation. Through your
goodness we have this wine
to offer. Fruit of the vine and
work of human hands, it will
become our spiritual drink.

All **Blessed be God for ever.**
Priest Pray my friends that our
sacrifice may be acceptable to
God the Almighty Father.
All **May the Lord accept the**
 sacrifice at your hand, for
 the praise and glory of his
 name, for our good and
 the good of all his Church.

The Priest adds the prayer over the gifts to which
we reply **Amen**

Priest The Lord be with you.
All **And also with you.**
Priest Lift up your hearts.
All **We lift them to the Lord.**
Priest Let us give thanks to the Lord
our God.
All **It is right to give thanks**
 and praise...

The Eucharistic Prayer continues until we sing
Sanctus and **Benedictus** from the music
sheet.

The **Eucharistic Prayer** continues until...

Priest: Great is the mystery of faith
All: **Christ has died**
 Christ is risen
 Christ will come again

The Eucharistic Prayer continues until

Priest ...for ever and ever
All: **Amen**

The Priest introduces the Lord's Prayer

**Our Father, who art in heaven
hallowed be thy name
Thy kingdom come, thy will be done
on earth as it is in heaven
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass
against us
And lead us not into temptation
but deliver us from evil
For thine is the kingdom
the power and the glory
for ever and ever. Amen**

Priest We break this bread to share
 in the body of Christ
**All Though we are many we
 are one body, because we
 all share in one bread**

*The **Agnus Dei** is sung from the music sheet*

Priest Jesus is the Lamb of God who
 takes away the sin of the
 world, blessed are those who
 are called to his supper.
**All Lord, I am not worthy to
 receive you,
 but only say the word,
 and I shall be healed.**

*The congregation approaches the Altar to receive
Communion. All those who are in good
standing with their own Church are invited to
receive Communion. Those who prefer to ask for
a Blessing are invited to bow their heads at the
Altar rail or bring this booklet as a sign to the
Priest.*

**Please make your way to the
Altar rail, and kneel (if able)**

**Please receive Communion in
your hand ONLY. If you wish to
receive the Chalice, please remain
in place. If not, return to your pew**

**Please keep absolute silence
during Communion**

Post Communion Prayers:

Eternal Father, we thank you for
nourishing us with these heavenly gifts:
may our communion strengthen us in
faith, build us up in hope, and make us
grow in love; for the sake of Jesus Christ
our Lord.

Amen.

We say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Any Banns of marriage and notices are given.

Priest The Lord be with you.
All And also with you

*The **Blessing** is given to which all reply: **Amen**
We sing the **hymn** and turn to face the West
End for the **dismissal**.*

God is love - his the care,
tending each, everywhere;
God is love - all is there!
Jesus came to show him,
that we all might know him:

*Sing aloud, loud, loud;
sing aloud, loud, loud:
God is good,
God is truth, God is beauty - praise
him!*

2 Jesus shared all our pain,
lived and died, rose again,
rules our hearts, now as then -
for he came to save us
by the truth he gave us:

Ref.

3 To our Lord praise we sing -
light and life, friend and king,
coming down love to bring,
pattern for our duty,
showing God in beauty:

Ref.

Priest. Go in peace to love and serve
the Lord.

All Thanks be to God.

‘What’s On’ this week

Today

4pm Choral Evensong, *with the choir of St. Paul’s.
for the Second Sunday after Trinity*

Monday 10 June

Please note that the church and grounds are closed for a private event today

Tuesday 11 June

1pm Lunchtime Concert

Wednesday 12 June

12.00 Sandwich Lunch, *all welcome*

1.10pm Holy Eucharist

Thursday 13 June

3pm Memorial Service for the late Stuart Organ RIP

Saturday 15 June

1pm - 5pm

Strawberry Tea, *in aid of Breast Cancer Now*

7.30pm Concerto 2024 **

Sunday 16 June

11.00 Parish Sung Eucharist.

for the Third Sunday after Trinity

Forthcoming events

Sunday 23 June

11.00 Sung Eucharist, *with visiting choir, followed by blessing of the garden. Children will be given a packet of seeds, too!*

***Tickets for all paid events at St. Paul’s can be obtained via our website
www.actorschurch.org*